



MICHIGAN  
ARCHITECTURAL  
FOUNDATION

# GRADUATE ARCHITECTURE SCHOLARSHIP APPLICATION

**AIA MICHIGAN PRESIDENTS' SCHOLARSHIP**  
**KENNETH NEUMANN DESIGN SCHOLARSHIP**  
**PROFESSIONAL CONCEPTS INSURANCE AGENCY SCHOLARSHIP**  
**HED ALVIN ERNEST HARLEY GRADUATE SCHOLARSHIP**  
**KATHERINE AND JOHN BANICKI SCHOLARSHIP**  
**DANIEL W. TOSHACH & AIA SAGINAW VALLEY CHAPTER SCHOLARSHIP**  
**LESLIE D. TINCKNELL SCHOLARSHIP**  
**PAUL STACHOWIAK & INTEGRATED DESIGN SOLUTIONS PROFESSIONAL SCHOLARSHIP**  
**AIA GRAND RAPIDS CHAPTER SCHOLARSHIP**

These scholarships are intended for students who are admitted to, or currently pursuing a graduate professional degree in architecture. Students who are residents of the State of Michigan and enrolled and attending the University of Michigan, University of Detroit/Mercy, Lawrence Technological University, Kendall College, or Andrews University are eligible. The awards range from \$2,000 to \$10,000 in 2025.

**There are 11 parts to be completed. Please fill in the form where indicated and attached exhibits at the end of the application form.**

## 1. PERSONAL DATA

Name \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_  
Number & Street City State Zip

Telephone \_\_\_\_\_ Email Address \_\_\_\_\_

Social Security Number (*last 4 digits only*) \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Marital Status \_\_\_\_\_

## 2. EMPLOYMENT HISTORY - List below full-time, summer, or part-time employment and explain your duties and responsibilities beginning with most recent.

a. Employer/type of business \_\_\_\_\_ From \_\_\_\_ To \_\_\_\_

Position/Duties \_\_\_\_\_ Salary \$ \_\_\_\_\_

b. Employer/type of business \_\_\_\_\_ From \_\_\_\_ To \_\_\_\_

Position/Duties \_\_\_\_\_ Salary \$ \_\_\_\_\_

**3. SCHOLASTIC INFORMATION**

Name of University \_\_\_\_\_ Date of Enrollment \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Current year in school \_\_\_\_\_ Anticipated Date of Graduation \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Current grade point average \_\_\_\_\_

**4. PERSONAL STATEMENT** – Write a brief statement describing your interest, experience, and plans related to architecture using 150 words or less.

**5. LEADERSHIP STATEMENT** – Write a brief statement clearly demonstrating your involvement with leadership activities in your community, the local AIAS chapter, or in the design of the built environment using 150 words or less.

**6. EXTRACURRICULAR ACTIVITIES** – Describe the activities in which you participated during college. Indicate elected offices held, purpose of organization, community activities, athletics, hobbies and special talents using 150 words or less.

**7. FINANCIAL INFORMATION** - This section must be completed by the applicant in consultation with his/her parent(s), legal guardian or spouse. The information will be regarded as confidential and used only for the purpose of evaluation for the Scholarship. Please be as accurate as possible.

\_\_\_\_\_  
Parent/Guardian Name                      Occupation                      Annual Income

\_\_\_\_\_  
Parent/Guardian Name                      Occupation                      Annual Income

\_\_\_\_\_  
Spouse's Name                      Occupation                      Annual Income

How many dependents, other than yourself, are your parents supporting? Please provide name and age and indicate if he/she is enrolled in college by placing an x in the box by their name.

1. Name \_\_\_\_\_ Age \_\_\_\_\_       3. Name \_\_\_\_\_ Age \_\_\_\_\_

2. Name \_\_\_\_\_ Age \_\_\_\_\_       4. Name \_\_\_\_\_ Age \_\_\_\_\_

How much will you and/or your family be able to contribute to your education and living expenses for the coming school year? \$ \_\_\_\_\_

Enter your estimated annual college expenses:

1. Tuition                      \$ \_\_\_\_\_

2. Room and Board                      \$ \_\_\_\_\_

3. Books & Supplies                      \$ \_\_\_\_\_

4. Fees                      \$ \_\_\_\_\_

TOTAL PER YEAR                      \$ \_\_\_\_\_

Indicate the amount of financial support you expect to receive from the following:

1. Summer Employment..... \$ \_\_\_\_\_

2. Part-time work (work/study)..... \$ \_\_\_\_\_

3. Loans (list below)..... \$ \_\_\_\_\_

a. \_\_\_\_\_ \$ \_\_\_\_\_

b. \_\_\_\_\_ \$ \_\_\_\_\_

4. Scholarships (list below)..... \$ \_\_\_\_\_

a. \_\_\_\_\_ \$ \_\_\_\_\_

b. \_\_\_\_\_ \$ \_\_\_\_\_

5. Other Sources (list below) ..... \$ \_\_\_\_\_

a. \_\_\_\_\_ \$ \_\_\_\_\_

b. \_\_\_\_\_ \$ \_\_\_\_\_

6. Savings..... \$ \_\_\_\_\_

7. TOTAL PER YEAR..... \$ \_\_\_\_\_

**8. CERTIFICATION** - I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Michigan Architectural Foundation. I also state that all information provided is true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature Date

**9. REFERENCE LETTERS** - Provide two (2) one-page reference letters from individuals familiar with your scholarship and leadership accomplishments. One of the reference letters must be by a faculty member of your university.

**10. COLLEGE TRANSCRIPT** - Provide an 8 1/2" x 11" copy of your latest college transcript.

**11. PERSONAL PORTFOLIO**- Provide a PDF copy (no more than 20mg) of your design portfolio used for admission to graduate/professional program.

**DEADLINES**

The scholarship application and materials are due via email by **March 14, 2025**  
Send completed applications and materials to:

**Jeff Hausman, FAIA**  
**MAFScholarships@outlook.com**