

GRADUATE ARCHITECTURE SCHOLARSHIP APPLICATION

AIA MICHIGAN PRESIDENTS' SCHOLARSHIP
KENNETH NEUMANN DESIGN SCHOLARSHIP
PROFESSIONAL CONCEPTS INSURANCE ACENCY SCHOLARSHIP
HED ALVIN ERNEST HARLEY GRADUATE SCHOLARSHIP
KATHERINE AND JOHN BANICKI SCHOLARSHIP
DANIEL W. TOSHACH & AIA SAGINAW VALLEY CHAPTER SCHOLARSHIP
LESLIE D. TINCKNELL SCHOLARSHIP
PAUL STACHOWIAK & INTEGRATED DESIGN SOLUTIONS PROFESSIONAL SCHOLARSHIP
AIA MID-MICHIGAN CHAPTER SCHOLARSHIP
AIA GRAND RAPIDS CHAPTER SCHOLARSHIP

These scholarships are intended for students who are admitted to, or currently pursuing a graduate professional degree in architecture. Students who are residents of the State of Michigan and enrolled and attending the University of Michigan, University of Detroit/Mercy, Lawrence Technological University, Kendall College, or Andrews University are eligible. The awards range from \$1,000 to \$8,000 in 2023.

There are 11 parts to be completed. Please fill in the form where indicated and attached exhibits at the end of the application form.

1. PERSONAL DATA

| Name | | | | | |
|---------------------|--------------------------|--------------------------------------|--------------------|--------------|----------|
| Last | | First | | Middle | |
| Home Address | | | | | |
| Home Address | Number & Street | City | State | Zip | |
| Telephone | E | mail Address | | | |
| Social Security Num | ber (last 4 digits only) | Date of Birth | //Mari | ital Status | |
| | T HISTORY - List be | elow full-time, summer, cost recent. | r part-time employ | ment and exp | ain your |
| a. Employer/type | of business | | | From | _To |
| Position/Duties | S | | | Salary \$ | |
| | | | | From | _To |
| Position/Duties | S | | | Salary \$ | |

3. SCHOLASTIC INFORMATION

| Name of University | | | Date of Enrollment// | | | | |
|---|---------------------------------------|-----------|---|--|--|--|--|
| Current year in school | Anticipated Date of Graduation _ | / | Current grade point average | | | | |
| 4. PERSONAL STATEMENT — Write a brief statement describing your interest, experience, and plans related to architecture using 150 words or less. | | | | | | | |
| | | | | | | | |
| 5. LEADERSHIP STATE | MENT — Write a brief statement | clearly (| demonstrating your involvement with | | | | |
| | | | design of the built environment using | | | | |
| | | | | | | | |
| 6 EXTRACIIRRICIII AR | ACTIVITIES — Describe the a | ctivities | in which you participated during college. | | | | |
| | ourpose of organization, communit | | | | | | |
| | | | | | | | |

| Parent/Guardian Name Parent/Guardian Name Spouse's Name | Occupatio | | Annual Income |
|--|----------------------|-------------------------------|---------------------------------------|
| | Occupatio | n | |
| Spouse's Name | | | Annual Income |
| | Occupatio | n | Annual Income |
| How many dependents, other the indicate if he/she is enrolled in controlled in control | | | Please provide name and age and name. |
| 1. Name | Age | 3. Name | Age |
| 2. Name | Age | 4. Name | Age |
| Enter your estimated annual col 1. Tuition 2. Room and Board 3. Books & Supplies 4. Fees | \$ \$ \$ \$ | | |
| TOTAL PER YEAR | \$ | | |
| Indicate the amount of financial | support you expe | ect to receive from the follo | owing: |
| Summer Employment | | | \$ |
| 2. Part-time work (work/study) | | | \$ |
| 3. Loans (list below) | | | \$ |
| a | | \$\$ | |
| b. | | \$ | |

7. FINANCIAL INFORMATION - This section must be completed by the applicant in consultation with

| a | \$ | |
|---|--------------------------|-------------------------------------|
| b | \$ | |
| 5. Other Sources (list below) | | \$ |
| a | \$ | |
| b | \$ | |
| 6. Savings | | \$ |
| 7. TOTAL PER YEAR | | \$ |
| 8. CERTIFICATION - I agree that the application | | |
| evaluation and selection by the Michigan Architectura true and correct to the best of my knowledge. | l Foundation. I also sta | te that all information provided is |
| Signature | Date | |

- **9. REFERENCE LETTERS -** Provide two (2) one-page reference letters from individuals familiar with your scholarship and leadership accomplishments. One of the reference letters must be by a faculty member of your university.
- **10. COLLEGE TRANSCRIPT** Provide an 8 ½" x 11" copy of your latest college transcript.
- **11. PERSONAL PORTFOLIO-** Provide a PDF copy (no more than 20mg) of your design portfolio used for admission to graduate/professional program.

<u>DEADLINES</u>

The scholarship application and materials are due via email by **April 1, 2023.** Send completed applications and materials to:

Timothy A. Casai, FAIAE tcasai@tmp-architecture.com